

# MEETING AGENDA

**DATE:** Wednesday, August 28, 2024

**TIME:** 8:00 a.m.

**Operations & Capital Projects Committee,  
Administration & Finance Committee (No Meeting), Legislative Committee (No Meeting), and  
Rural and Small Cities Committee (No Meeting)**

**LOCATION:** Staples Street Center – 2<sup>ND</sup> Floor Boardroom (602 North Staples St., Corpus Christi, TX)

## OPERATIONS & CAPITAL PROJECTS COMMITTEE

**Aaron Muñoz, Committee Chair**

**Lynn Allison Jeremy Coleman Eloy Salazar Amanda Torres**

	TOPIC	SPEAKER	EST.TIME	REFERENCE
1.	<b>Roll Call</b>	M. Montiel	2 min.	-----
2.	<b>Safety Briefing</b>	J. Esparza	3 min.	-----
3.	<b>Confirm</b> Posting of Meeting’s Public Notice in Accordance with Texas Open Meetings Act, Texas Government Code, Chapter 551	A. Muñoz	1 min.	-----
4.	<b>Receipt of Conflict of Interest Affidavits</b>	A. Muñoz	2 min.	-----
5.	<b>Opportunity for Public Comment 3 min. limit – no discussion</b>	A. Muñoz	3 min.	-----
	Public Comment may be provided in writing, limited to 1,000 characters, by using the <a href="#">Public Comment Form</a> online at <a href="http://www.ccrta.org/news-opportunities/agenda">www.ccrta.org/news-opportunities/agenda</a> or by regular mail or hand-delivery to the CCRTA at 602 N. Staples St., Corpus Christi, TX 78401, and MUST be submitted no later than 5 minutes after the start of a meeting in order to be provided for consideration and review at the meeting. All Public Comments submitted shall be placed into the record of the meeting.			
6.	<b>Discussion and Possible Action</b> to Approve the Operations & Capital Projects Committee Meeting Minutes of April 24, 2024	A. Muñoz	3 min.	<b>Pages 1-3</b>
7.	<b>Discussion and Possible Action</b> to Recommend the Board of Directors Authorize the Chief Executive Officer (CEO) or Designee to Award a Contract to Grainger, Inc., for the Replacement of an M20 Tennant Large Sweeper Scrubber	S. Montez	3 min.	<b>Page 4-5 PPT</b>
8.	<b>Committee Chair Report</b>	A. Muñoz	3 min.	-----
9.	<b>Adjournment</b>	A. Muñoz	1 min.	-----

**Total Estimated Time: 21 min.**

## ADMINISTRATION & FINANCE COMMITTEE

**Beatriz Charo, Committee Chair**

**David Berlanga Gabi Canales Armando Gonzalez Anna Jimenez**

**NO MEETING**

**LEGISLATIVE COMMITTEE**

**Lynn Allison, Committee Chair**

**Gabi Canales Jeremy Coleman Aaron Muñoz Amanda Torres**

**NO MEETING**

**RURAL AND SMALL CITIES COMMITTEE**

**Armando Gonzalez, Committee Chair**

**David Berlanga Beatriz Charo Anna Jimenez Eloy Salazar**

**NO MEETING**

**BOARD OF DIRECTORS BUDGET WORKSHOP #3**

	TOPIC	SPEAKER	EST.TIME	REFERENCE
1.	<b>2025 Budget Workshop #3</b> a. CEO Direct Report	R. Saldaña	20 min.	<i>PPT</i>

**Total Estimated Time: 20 min.**

On **Friday, August 23, 2024** this Notice was posted by **Marisa Montiel** at the CCRTA Staples Street Center, 602 N. Staples Street, Corpus Christi, Texas; and sent to the Nueces County and the San Patricio County Clerks for posting at their locations.

**PUBLIC NOTICE** is given that the Board may elect to go into executive session at any time during the meeting in order to discuss matters listed on the agenda, when authorized by the provisions of the Open Meetings Act, Chapter 551 of the Texas Government Code. In the event the Board elects to go into executive session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the executive session will be publicly announced by the presiding officer.

In compliance with the Americans with Disabilities Act, individuals with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the Assistant Secretary to the Board at (361) 903-3474 at least 48 hours in advance so that appropriate arrangements can be made. Información en Español: Si usted desea esta información en Español o en otro idioma, por favor llame al teléfono (361) 289-2712.

**Mission Statement**

*To provide our riders with safe, accessible, convenient, and sustainable transportation solutions that unites communities and promotes local economic growth.*

**Vision Statement**

Provide an integrated system of innovative accessible and efficient public transportation services that increase access to opportunities and contribute to a healthy environment for the people in our service area.